

FIRST NAME LAST INITIAL

START DATE

GET YOUR BIG BOOK AND SIGN YOUR NAME ON PAGE 58 THIRD PARAGRAPH AND
DATE IT WITH THE START DATE.
IF YOU ARE WILLING TO GO TO ANY LENGTHS.

The Idiots Guide to the Twelve Steps (for Really Smart People)

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Credits to San Diego Big Book Awakening, Lee Ann, Pat & Tyla
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<http://www.bbaworks.com/downloads>

INTRODUCTION: CIRCLE AND TRIANGLE / PREFACE AND FORWARDS

As I look at the circle and triangle I will consider each part. Am I currently living in each side of the triangle or am I willing to do so, as I work the steps? Consideration: Do I rely only on one side of the triangle while avoiding or ignoring the other parts?

UNITY SIDE (Fellowship/The Body) - How am I doing with my meetings?

- Do I go to enough meetings? _____
- Do I go to too many meetings? _____
- Do I know what a home group means to me? _____
- Do I have a home group? _____
- Do I have a commitment at a meeting? _____
- Do I get there early? _____
- Do I welcome new people before or after the meeting? _____
- Do I reach out? _____
- Do I help with set up or set down? _____

RECOVERY SIDE (12-Steps/The Mind) - How am I doing in my 12 steps?

- Do I have a sponsor I am in regular contact with? _____
- Am I actively going through the 12 steps? _____
- Am I reading Pages 84 to 88? (steps 10 & 11 in Big Book) _____
- Am I doing my daily step 10? _____
- Am I doing a daily practice of 11? _____
- Have I finished all the amends on my 8-step list? _____

SERVICE SIDE (Spiritual/ carrying the message) - How am I working with others?

- Am I working with others taking them through the Big Book as I was? _____
- Have I looked to see if the way I take people through the work is effective and are they staying in the program to work with others? _____
- Am I giving them enough time? _____
- Am I explaining the process well? _____
- _____
- Do I have a commitment at a hospital or institution? _____

Considerations:

Do I believe (DIB) that if action is taken in all three areas I can be whole? What does that mean to me?

DIB this first promise of hope? How many thousands have “recovered” Am I “recovered” or am I “recovering”?

In the forward to the first addition it says that we have “recovered” from a seemingly hopeless state of mind and body. Is this true for me? _____

The First Step

Works" The Big Book of Alcoholics Anonymous never tells us directly how to work the first two steps. In the portion of "How It read at many meetings, we hear "Our description of the Alcoholic, the chapter to the agnostic, and our personal adventures before and after make clear three pertinent ideas. That we were alcoholic and could not manage our own lives, that probably no human power could have relieved us of our alcoholism, and that God could and would if He were sought." [Pages 58-60]

What is not read is the sentence which follows; "Being convinced, we were at Step Three." Convinced of what? The answer is right there;"Convinced of these three pertinent ideas." And how do we get convinced? We read the description of the alcoholic, the chapter to the agnostic, and the personal experiences before and after, they are specifically designed to "make clear these three pertinent idea." In the original manuscript, it read that if we were not convinced, "we ought to reread the book to this point or else throw it away."

We compare our experiences; the way we thought, felt, and drank [or used] with the experiences of the people described in the book, to see how they match up, this is how we take steps one and two. Relating to their experiences may create a problem for the modern reader. The English of today is significantly different from that of 1939 when this book was first published. If you have ever tried to read Shakespeare, you are perhaps aware of the effect time has upon language. Going through the Big Book in the way described here should help you overcome this language problem, and give you an understanding of the Big Book which is reflected in your own experience. You may begin to see the Big Book in a new light, and perhaps it will have real meaning in your own life today.

Much of this workbook consists of statements from the Big Book which have been turned into questions. We found it helpful to view the book in this light rather than as a book of answers; the answers you will find only in your own experience, and within your own heart. For the sake of clarity, some questions are paraphrased rather than directly quoted. If there is something you relate to, describe it, and ask yourself "what was my experience with this?" "Did this happen to me? Did I feel like this?" "Think like this?" or "Drink/use like this?" This is not a "homework assignment" where we try to get through it as quickly as we can with a minimum effort. If you are really an alcoholic, and/or a drug addict, having an understanding of these steps means the difference between life and death. This workbook is set up to be used by alcoholics and drug addicts. However some, of us thought we were only alcoholics or only addicts, and later discovered we were both. We ask you only to try to keep an open mind.

This workbook is **not meant to replace** the Big Book of Alcoholics Anonymous, it is meant to be used along with it. Read through the book as you answer each question. The authors hope you will find this way of working the steps as enlightening as we have. Because of the difficulty many of us have had in keeping an open mind, we began with this prayer:

"The Set Aside Prayer"

"God please set aside everything I think I know about myself, recovery, You and the Twelve Steps; that I might have an open mind and a new experience"

The First Step

Part One - The Physical Allergy

There are three parts to Step One. The first part deals with the physical allergy. This means that after we have the first drink and/or drug, we lose control over how much we drink or use after that. Many of us have experienced this when we decided we were going to the bar for a couple of beers, and wound up staying until closing time. With Cocaine, perhaps we decided we were going to stash some “for the weekend,” or “invest in some” to sell, and were amazed when the sun rose the next morning on yet another empty bag of cocaine.

**The Doctor’s Opinion
Questions - Page xxiii to Page 1
The Physical Allergy**

- 1.a. Are you the type of alcoholic and/or addict who failed completely with other methods of trying to stay permanently sober, or trying to control your drinking or using?
- b. What have you tried?

Page xxv, Paragraph 5

- 2. Were you ever told you could not control your drinking/using because you had some form of a mental disorder?

Page xxvi, Paragraph 2

- 3. Does the Doctor's theory that you have an allergy to alcohol and/or drugs explain why you cannot control how much you drink or use once you start?

Page xxvi, Paragraph 3

- 4.a. When you put alcohol and/or drugs into your body, is there a craving for more?

- b. Has this craving happened to you with alcohol? With drugs?

Page xxviii, Paragraph 1

- 5.a. Was frothy emotional appeal enough to keep you sober permanently? [like someone begging you to stop]
b. If something can keep you sober must it have depth and weight? [Do you think "Just Say No" or "Just don't drink or use, no matter what" or "Do hugs not drugs" is going to have enough depth and weight?]

Page xxviii, Paragraph 2

- 6.a. Did you drink and/or drug for the effect produced by alcohol and/or drugs?
b. What effect did alcohol and/or drugs have, meaning what did they do for you?
c. Was the effect so great that after a time, even though you knew it was bad for you, you could not tell the true from the false? [Like "investing in" cocaine to sell, going to the bar for a couple of beers.]
d. Did your life seem the only normal one for you? [For example: The first time you wreck a car, overdose, get arrested, or wake up covered in your own vomit is abnormal - by the twentieth time, it's normal.]
e. Did you experience a "sense of ease and comfort" when you drank or used?

Page xxviii, Paragraph 4

Page xxix, Top Paragraph

- 7.a. Have you ever said to yourself or someone else, "I must stop," but you couldn't?
b. Have you ever tried to stop, or control your using on your own?

Page xxix, Paragraph 2

8. Are you the type of addict and/or alcoholic with whom the psychological approach; treatment centers, detox, counseling, therapy, etc. failed? Page xxix, Paragraph 3

9. Did you only drink and/or drug only when things were going bad, when you were under stress and needed to escape; or did you also drink and/or drug when things were going good? Page xxix, Paragraph 4

Page xxx, Paragraph 1

- 10.a. Can you start drinking or drugging without developing a craving for more?
- b. Did this seem strange to you, going for only a couple of drinks but ending up drunk again, or doing all the dope when you planned to save some for another day?
 - c. Do you believe the only hope for you is to not pick up the first one, to not start?
- Page xxx, Paragraph 5
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-
-
-

The First Step
Part Two - The Mental Obsession
Questions - Pages 23-43

The second part of Step One deals with the mental obsession. This simply means that no matter how bad it was the last time we got drunk or high, no matter how much we have to lose, no matter how much we want to quit forever; on our own unaided will; we will always drink and/or use again. Bill Wilson compares this to putting your hand on a hot stove over and over again. It is not a matter of “learning our lesson,” if it were, wouldn’t we have learned it long ago? This is the kind of lesson we never learn. We just keep doing it over and over again; until we die. Before you move on to the mental obsession, make sure you are absolutely clear on the physical allergy. Remember, this is not about just telling other people what you think they want to hear, it’s about what you really believe is true for you.

1. Did you turn to alcohol and/or other drugs when you were lonely?
- Page 1, Paragraph 1
-
-
-
-

2. Were there things which happened early in your drinking and/or using career, “ominous warnings,” which you failed to heed?
- Page 1, Paragraph 3
-
-
-
-

3. When you were younger, did you think of yourself as a leader?
- Page 1, Paragraph 5
-
-
-
-

- 4.a. Were you someone driven to succeed?
- b. Did you feel like you had to “prove to the world that you were important?”
 - c. Did you drink or drug when you were in school, screw up grades due to the drugs and or booze?
- Page 2, Paragraph 1
-
-
-
-

5. Did you develop theories about how you would be successful in life while loaded?

Page 2, Paragraph 2

6.a. Did your friends sometimes think you were crazy?

b. Did you enjoy some successes early in life?

Page 3, Top Paragraph

7. Did drinking and or using become more important over time?

Page 3, Paragraph 1

8.a. Did your drinking and or drugging become serious during this time?

b. Did you fight with your spouse and friends?

c. Did you become a loner? Page 3, Paragraph 2

9. Did you begin to drink and or use in the morning? Page 3, Paragraph 3

10. Did you start to drink and or drug to escape from problems, sometimes brought on by the drinking and or drugging??

Page 4, Paragraph 1

11. Did you become an unwelcome hanger on at your job? At the bar? At the crack-house?

Page 5, Top Paragraph

12. Did alcohol and/or drugs at some point cease to be a luxury and become a necessity?

Page 5, Paragraph 1

13.a. Did you feel a sense of impending calamity, like something bad was always about to happen?

b. Did you now have to drink or get high to be able to function at all?

Page 6, Paragraph 1

14.a. Has this, or did this, go on for years?

b. Did you think of suicide?

c. Did you try mixing "heavy sedatives" [downers] with the alcohol and/or other drugs?

d. Did you lose lots of weight?

Page 6, Paragraph 2

Page 7, Top Paragraph

15.a. Did you seek help, gain knowledge about yourself, learn your relapse triggers, get in touch with your feelings?

b. Did this "self knowledge" alone work, or did you get loaded again?

(Perhaps even knowledge gained from going to 12 step meetings?)

Page 7, Paragraph 2

16.a. Do you now realize that self-knowledge did not, and never will, keep you permanently sober?

b. Were you told you would die if you didn't stop?

Page 7, Paragraph 3

17.a. Did you feel loneliness, despair and self pity?

b. Did you ever feel that alcohol and/or drugs were your master?

c. Did this (that you had no power) scare you? were you afraid?

d. Did this fear keep you sober, or did you drink and/or drug again anyway?

Page 8, Paragraph 2

18.a. Has your human will failed you? [did you really “decide” to start drinking or using again, or did you just convince yourself it was your decision so you could feel like you were still in control?]

b. Have you been pronounced incurable?

c. Are you ready to admit complete defeat? What meaning does this have for you?

Page 11, Paragraph 3

19. Do you understand you can choose your own conception of God? That it only has to make sense to you?

Page 12, Paragraph 2

20. Do you understand the price of freedom will be the destruction of self-centeredness?

Page 14, Paragraph 1

21. Do you understand the absolute necessity of demonstrating these principles in all your affairs if you want to stay sober?

Page 14, Paragraph 6

The Three Types of Drinkers

Type 1: The Moderate Drinker/Drug User. We have all known people who would have a glass of wine with dinner and leave half of it on the table; or after a couple of drinks say something like, “Oh I’m starting to feel this, I’d better not have any more.” There were also people who could stash a gram of cocaine indefinitely, or did a couple of lines and quit because they had to go to work.

22.a. Do you have little trouble quitting entirely if given good reason?

b. Can you take it or leave it alone?

c. Does this describe you, or do you know people like this?

Page 20, Paragraph 5

Type 2: The Hard Drinker/Drug User. There were those people too, who we drank or used with, who were able to keep up with us. They drank as much as we did, used the same drugs we did, but something happened which caused them to stop or moderate on their own. Perhaps they got married, had a child, got a DUI, or went back to school. They grew out of it, while we continued to grow into it. Though they may have drank or used as much or more than we did, they are very different from a real alcoholic or drug addict.

- 23.a. If a Doctor, employer, judge or probation officer told you to stop for good, could you do it?
- b. If you fell in love, and she/he told you to stop for good could you do it?
- c. If you moved to a different place, could you stop forever?
- d. Does this describe you, or do you know people who did stop for reasons like these?

Page 20, Paragraph 6

Page 21, Top Paragraph

Type 3: The Real Alcoholic/Drug Addict

- 24. a. Did you at some stage of your drinking and/or drugging lose control of the amount once you started?
- b. Did you do absurd, incredible, and tragic things while drinking and/or using?
- c. Were you a real Dr. Jekyll and Mr. Hyde?
- d. Were you seldom mildly intoxicated, more or less insanely drunk/high?
- e. Was the person you became when drunk or high very different from who you were sober; if so how?
- f. Did you become dangerously antisocial when loaded?
- g. Did you have a knack for getting loaded at the worst possible time?
- h. Are you incredibly selfish and dishonest where alcohol and/or drugs are involved?
- i. Do you use your gifts to build up a bright future, just to screw it up by getting loaded again?
- j. Do you go to bed loaded, and wake up looking for a bottle, a joint or the “rest of” the cocaine or crystal?
- k. Did you stash alcohol and/or drugs around the house so nobody would get it all?
- l. Did you mix drugs with alcohol just so you could function?
- m. Does this description [roughly] sound like you? In what ways?

Page 21, Paragraph 1

Page 21, Paragraph 2

Page 22, Top Paragraph

25. Based on your own experience, have you discovered your own truth, are you a real alcoholic; a drug addict, both?
What does this mean for you?

Page 23, Paragraph 4
Page 24, Top Paragraph

26. Did you ever decide to quit for good, to not even take one drink, one line?

Page 5, Paragraph 4

27.a. Did this work? [deciding to quit for good] or did you get loaded again, even though you promised yourself you would not?
[Breaking the pipe, needle, or bottle at 5:00 A.M.]

b. Did you begin to wonder if you were crazy?

Page 5, Paragraph 5

28. Were there times when you stayed sober, or controlled drinking and/or drugs, only to be followed by a worse relapse? When?

Page 5, Paragraph 6
Page 6, Top Paragraph

29.a. Having acknowledged that you cannot control the amount you drink or use after the first one, do you agree that this is all beside the point if you never take it?

b. Therefore, is it obvious to you then, that the main problem centers in your mind rather than in your body?
Page 23, Paragraph 1

30. Have you tried to assert your willpower to stay stopped; did it work?

Page 23, Paragraph 3

31. Are you powerless over whether you will take the first one, have you lost control over staying stopped?

Page 23, Paragraph 4

Page 24, Top Paragraph

32.a. In the past, before you took the first one, did the knowledge of what might happen stop you?

b. Based on your own experience, is there any reason why “thinking through the first one” will ever work in the future?
Page 24, Paragraph 2

33. Do you believe anything less than a miracle [a spiritual experience] will save you?

Page 25, Paragraph 2

34. Do you have any choice but to die an alcoholic or addict’s death or accept spiritual help?

Page 25, Paragraph 3

35.a. In the past, have you been unwilling to admit you are a real alcoholic and or drug addict, meaning that you could not control the amount you take when you start, and/or stay stopped for good on your own power ?

b. What does being an alcoholic and or addict mean to you?

Page 30, Paragraph 1

36. Do you have any reservations, or any lurking notion that someday you might be able to drink and/or use normally?

Page 33, Paragraph 1

37. Did you read the “Jaywalker story” and if you apply it to your drinking and/or using career does it fit exactly?

Page 37, Paragraph 4 (through)

Page 38, Paragraph 2

38. Do you believe you could stay stopped on the basis of self-knowledge, applying all these things you have learned about yourself and your disease up to this point?

Page 39, Paragraph 1

39. Is it obvious to you that without spiritual help; the time and place **WILL come and you WILL drink and/or use again, **NO MATTER HOW MUCH YOU WANT TO STAY SOBER TODAY?****

Page 41, Paragraph 2

Page 42, Top Paragraph

The First Step

Part Three - The Unmanageability of the Spirit

We Agnostics

Questions - Pages 44-52

The third part of the First Step deals with the unmanageability of the spirit. Why is it that no matter what the consequences, we always end up taking the first drink or doing the first line? Without something to take the place of alcohol or drugs in our lives, we are doomed. Many of us thought that if we could just stay off the booze and/or drugs, life would be wonderful; but we later discovered this was not so. Abstinence from drinking or using alone, without working the steps may feel good for a while. But it's much like peeing in your pants on a really cold day; it feels nice and warm for a while, but when the cold wind blows it obviously is not a long term solution. We become so "restless, irritable and discontent" that after a time, we cannot imagine how getting drunk or high could make us feel any worse, and so we do. We must somehow find a way to "experience a sense of ease and comfort" WITHOUT drinking and/or taking

drugs. This "spiritual unmanageability" is what the other eleven steps treat. "When the spiritual malady is overcome, we straighten out mentally and physically." [page 64] This part of Step One, unmanageability, has nothing to do with God, just us on our own power trying to run our own lives drunk or sober.

40.a. Are you having trouble with personal relationships? With whom?

b. Can you control your emotional nature? How?

c. Are you prey to misery and depression? When?

d. Can you make a living? Even if you can, are you satisfied with it?

e. Do you have a feeling of uselessness? In what way, at home, work?

f. Are you full of fear? What are you afraid of?

g. Are you unhappy? With what?

h. Do you seem unable to be of real help to other people? In what way?

i. Is a basic solution to these things more important than anything in the world around you?

Page 52, Paragraph 2

Summary:

To sum up the First Step: If you are really an alcoholic and/or addict the only solution to the physical allergy is to never pick up the first drink or drug. We cannot however apply this solution because of the mental obsession, which always leads us back to the first one. Rather than give us hope, the First Step is designed to utterly destroy whatever hope we may have left that we can stay sober without spiritual help. It means that for us, the war on drugs and alcohol is over, and we lost. This is called surrender. In a very real way, the other eleven steps do the same thing for us slowly what the alcohol and/or drugs did quickly, they give us a sense of ease and comfort. Once we have a spiritual awakening as the result of working these steps, the mental obsession is removed. The Twelve Steps are like a recipe for a spiritual experience.

What Does Surrender Mean?

The 12 Steps as Ego Deflating Devices, excerpts of a letter from Psychiatrist Dr. Harry Tiebout M.D.

A.A., still very much in its infancy, was celebrating a third or fourth anniversary of one of the groups. The speaker immediately preceding me told in detail of the efforts of his local group -- which consisted of two men -- to get him to dry up and become its third member. After several months of vain efforts on their part and repeated nose dives on his, the speaker went on to say: "Finally, I got cut down to size and have been sober ever since," a matter of some two or three years. When my turn came to speak, I used his phrase "cut down to size" as a text around which to weave my remarks. Before long, out of the corner of my eye, I became conscious of a disconcerting stare. It was coming from the previous speaker. It was perfectly clear: He was utterly amazed that he had said anything which made sense to a psychiatrist. The incident showed that two people, one approaching the matter clinically and the other relying on his own intuitive report of what had happened to him, both came up with exactly the same observation: the need for ego reduction. It is common knowledge that a return of the full-fledged ego can happen at any time. Years of sobriety are no insurance against its resurgence. No A.A.'s, regardless of their veteran status, can ever relax their guard against a reviving ego.

The function of surrender in A.A. is now clear. It produces that stopping by causing the individual to say, "I quit. I give up on my headstrong ways. I've learned my lesson." Very often for the first time in that individual's adult career, he has encountered the necessary discipline that halts him in his headlong pace. Actually, he is lucky to have within him the capacity to surrender. It is that which differentiates him from the wild animals. And this happens because we can surrender and truly feel, "Thy will, not mine, be done." Unfortunately, that ego will return unless the individual learns to accept a disciplined way of life, which means the tendency toward ego comeback is permanently checked. This is not news to A.A. members. They have learned that a single surrender is not enough. Under the wise leadership of the A.A. "founding fathers" the need for continued endeavor to maintain that miracle has been steadily stressed.

The Twelve Steps urge repeated inventories, not just one, and the Twelfth Step is in itself a routine reminder that one must work at preserving sobriety. Moreover, it is referred to as Twelfth Step work -- which is exactly what it is. By that time, the miracle is for the other person"-Dr. Harry M. Tiebout, M.D.

To begin with, list below the 10 most insane things you ever did when you were loaded - after you took the first drink and/or drug.

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

The Twelve Promises of Alcohol

Many of us searched for years for the answer to the question of “Why did I use” Some of us found it the last place I ever thought to look: In the Big Book of Alcoholics Anonymous. We did have to rephrase a few lines though. (Thanks to Dan S. for the idea.)

If we are painstaking about this phase of drinking alcohol, we will be amazed before we are halfway through.
When drinking , we are going to know a new freedom and a new happiness.
When drinking alcohol we will not regret the past nor wish to shut the door on it.
When drinking , we will comprehend the word serenity and we will know peace.
No matter how far down the scale we have gone, when drinking alcohol, we will see how our experience can benefit others.
When drinking alcohol, that feeling of uselessness and self-pity will disappear.
When drinking alcohol, we will lose interest in selfish things and gain interest in our fellows.
When drinking alcohol, Self-seeking will slip away.
When drinking alcohol, our whole attitude and outlook upon life will change.
When drinking alcohol, fear of people and of economic insecurity will leave us.
When drinking alcohol, we will intuitively know how to handle situations which used to baffle us.
We will suddenly realize that alcohol was doing for us what we could not do for ourselves.
The problem with these promises was that in the end, they became lies. We had to seek a new Higher Power.

1. Do you have any other alternatives besides being doomed to an alcoholic and/or addict's death or living on a spiritual basis?

Page 44, Paragraph 2

2. Have you faced the fact that you must find a spiritual basis of life - or else?

Page 44, Paragraph 3

3.a. Is a mere code of morals or a better philosophy of life sufficient to overcome your alcoholism?

b. If it was, why didn't you stop drinking or using long ago?

Page 44, Paragraph 4

Page 45, Top Paragraph

4.a. Have you ever wished to be morally or philosophically comforted?

b. Have you ever willed these things with all your might?

c. Did you find that the needed power wasn't there?

d. Have you found that such codes and philosophies did not save you no matter how hard you tried?

Page 45, Top Paragraph

5.a. Is lack of power your dilemma?

b. Do you have to find a Power by which you can live?

c. Does it have to be a Power greater than you? Is this obvious?

Page 45, Paragraph 1

6.a. When God is mentioned, have we reopened a subject which you thought you had neatly evaded or entirely ignored?

b. Does the word God bring up a particular idea of Him which someone tried to impress upon you during childhood?

c. Did you reject this idea of God and did you then think you had abandoned the God idea entirely?

d. Were you bothered with the thought that faith and dependence upon a power greater than yourself was somewhat weak and even cowardly?

Page 45, Paragraph 3

Page 46, Top Paragraph

7. Have you discovered that you do not need to consider another's conception of God?

Page 46, Paragraph 2

8.a. Do you have your own conception of God?

b. Do you agree this is all you need to commence spiritual growth and to effect your first conscious relation with God?

Page 47, Paragraph 1

The "Second Step Question"

9.a. Do you now believe or are you even willing to believe, that there is a power greater than yourself?

b. Why?

Page 47, Paragraph 2

10.a. Has even casual reference to spiritual things made you bristle with antagonism?

b. Do you agree this thinking has to be abandoned?

Page 48, Top Paragraph

11. Do you believe in many things for which there is good evidence, but no perfect proof?

Page 48, Paragraph 3

12.a. Did you believe you already knew everything you needed to know about living life?

b. Wasn't this rather egotistical of you?

Page 49, Paragraph 1

13.a. Did you use the shortcomings of a few as a basis to condemn them all?

b. Did you criticize them for being intolerant, while being intolerant of them yourself?

Page 50, Paragraph 1

14. In the past, have you stuck to the idea that self-sufficiency would solve your problems?

Page 52, Paragraph 4

15. Faced with the First Step; a self-imposed crisis you cannot evade, are you now willing to fearlessly face the proposition that either God is everything or He is nothing?

Page 53, Paragraph 2

Consider each of the following questions on the next page in two ways.

1. First, on each of the following questions, ask yourself “What are my prospects for the future in this area of my life if God is nothing, and does not exist; if all I have is what I’ve had in the past to deal with these things?”

2. Next, go back through these questions and ask yourself “What are my prospects for the future in this area of my life if God is everything, and does exist; and His power will deal with them?”

a. Are you having trouble with personal relationships?

If God is nothing

If God is everything

b. Can you control your emotional nature?

If God is nothing

If God is everything

c. Are you prey to misery and depression?

If God is nothing

If God is everything

d. Can you make a living?

If God is nothing

If God is everything

e. Do you have a feeling of uselessness?

If God is nothing

If God is everything

f. Are you full of fear?

If God is nothing

If God is everything

g. Are you unhappy?

If God is nothing

If God is everything

h. Do you seem unable to be of real help to other people?

If God is nothing

If God is everything

16. Do you believe the answer to these problems is inside rather than outside of ourselves?

Page 52, Paragraph 2

17.a. Have your ideas been working as far as solving the problems listed above?

b. Do you believe the God idea might, are you willing to try?

Page 52, Paragraph 3

18. Do you agree God either is or He isn't, what is your choice to be?

Page 53, Paragraph 2

19. Do you agree, that deep down within every man, woman and child is the fundamental idea of God?

Page 55, Paragraph 2

20.a. Are you willing to search fearlessly within your own heart to find God, are you willing to believe He is there?

b. Do you agree that it is only there that God can be found?

Page 55, Paragraph 3

Go back and review the list of the 10 most insane things you ever did when you were loaded, which you made at the beginning of this step. The most insane thing you ever did is probably not on this list, because you did it sober.

In all likelihood the most insane thing you ever did was this: with the things on this list happening when you got loaded, you made a decision to drink or use drugs again; and you made this decision when you were as sober as you are right now.*

*I must credit Joe H. of Santa Monica, CA for this one

The following is taken from the Big Book, and phrased in the first person. Read this out loud to someone each day for a week, and then decide if: a. It applies to you. b. You are ready to quit living like this. c. You are ready to accept living on God's terms.

The first requirement for Step Three is that I be convinced that my life run on self-will can hardly be a success. On that basis I am almost always in collision with something or somebody, even though my motives are good. I try to live by self-propulsion. I am like an actor who wants to run the whole show; I am forever trying to arrange the lights, the ballet, the scenery and the rest of the players in my own way. If my arrangements would only stay put, if only people would do as I wished, the show would be great. Everybody, including myself, would be pleased. Life would be wonderful. In trying to make these arrangements I may sometimes be quite virtuous. I may be kind, considerate, patient, generous; even modest and self-sacrificing. On the other hand, I may be mean, egotistical, selfish and dishonest. But, as with most humans, I am more likely to have varied traits.

What usually happens? The show doesn't come off very well. I begin to think life doesn't treat me right. I decide to exert myself more. I become, on the next occasion, still more demanding or gracious, as the case may be. Still the play does not suit me. Admitting I may be somewhat at fault, I am sure that other people are more to blame. I become angry, indignant, self-pitying. What is my basic trouble? Am I not really a self-seeker even when trying to be kind? Am I not a victim of the delusion that I can wrest satisfaction and happiness out of this world if I only manage well? Is it not evident to all the rest of the players that these are the things I want? And do not my actions make each of them wish to retaliate, snatching all they can get out of the show? Am I not, even in my best moments, a producer of confusion rather than harmony?

I am self-centered - ego-centric, as people like to call it nowadays. I am like the retired businessman who lolls in the Florida sunshine in the winter complaining of the sad state of the nation; the minister who sighs over the sins of the twentieth century; politicians and reformers who are sure all would be Utopia if the rest of the world would only behave; the outlaw safecracker who thinks society has wronged him; and the alcoholic who has lost all and is locked up. Whatever my protestations, am I not concerned with myself, my resentments, and my self-pity?

Selfishness - self-centeredness! That, I think, is the root of my troubles. Driven by a hundred forms of fear, self-delusion, self-seeking, and self-pity, I step on the toes of my fellows and they retaliate. Sometimes they hurt me, seemingly without provocation, but I invariably find that at some time in the past I have made decisions based on self which later placed me in a position to be hurt.

So my troubles, I think, are basically of my own making. They arise out of myself, and I am an extreme example of self-will run riot, though I usually don't think so. Above everything, I, as an alcoholic, must be rid of this selfishness. I must, or it will kill me! God makes that possible. And there often seems no way of entirely getting rid of self without His aid. I had moral and philosophical convictions galore, but I could not live up to them even though I would have liked to. Neither could I reduce my self-centeredness much by wishing or trying on my own power. I have to have God's help.

This is the how and the why of it. First of all, I have to quit playing God. It didn't work. Next, I will decide that hereafter in this drama of life, God is going to be my Director. He is the Principal; I am His agent. He is the Father, and I am His child. Most Good ideas are simple, and this concept was the keystone of the new and triumphant arch through which I will pass to freedom. When I sincerely took such a position, all sorts of remarkable things followed. I have a new Employer. Being all powerful, He will provide what I need, if I keep close to Him and perform His work well. Established on such a footing I'll become less and less interested in myself, my little plans and designs. More and More, I will become interested in seeing what I can contribute to life. As I feel new power flow in, as I enjoy peace of mind, as I discover I can face life successfully, as I become conscious of His presence, I begin to lose my fear of today, tomorrow or the hereafter. I will be reborn.

I am now at Step Three. I said to my Maker, as I understood Him: **"God, I offer myself to Thee - to build with me and to do with me as Thou wilt. Relieve me of the bondage of self, that I may better do Thy will. Take away my difficulties, that victory over them may bear witness to those I would help of Thy Power, Thy Love, and Thy Way of life. May I do Thy will always!"** I thought well before taking this step making sure I was ready; that I could at last abandon myself utterly to Him.

I'll find it very desirable to take this spiritual step with an understanding person, such as my wife, best friend, or spiritual adviser. But it is better to meet God alone than with one who might misunderstand. The wording was, of course, quite optional so long as I expressed the idea, voicing it without reservation. This was only a beginning, though if honestly and humbly made, an effect, sometimes a very great one, will be felt at once.

Step Three

How it works

Questions - Pages 58-63

1. Have the description of the alcoholic and/or drug addict, the chapter "To the Agnostic" and your personal adventures before and after made clear these three pertinent ideas?

- a. That you are an alcoholic and/or an addict and you cannot, drunk or sober, manage your own life?
- b. That probably no human power can relieve your alcoholism and/or drug addiction?
- c. That God can and will if He is sought?

Page 60, Paragraph 2

2.a. Are you convinced that your life, run on your will, can hardly be a success? [The first Requirement for Step Three]

- b. Are you convinced that your romances, finances, friendships, marriage, career, run on your will, can hardly be a success?

Page 60, Paragraph 4

3. On that basis [running your life on your will] are you almost always in collision with something or somebody, even though your motives are good?

Page 60, Paragraph 4

4.a. Have you tried to live by self-propulsion?

- b. Are you like an actor who wants to run the whole show, are you forever trying to arrange the lights, the ballet, the scenery, and the rest of the players in your own way?

Page 60, Paragraph 4

5.a. When life doesn't treat you right, do you decide to exert yourself more?

- b. Admitting you may be somewhat at fault, are you sure that other people are more to blame?

Page 61, Paragraph 1

6. Are you not really a self-seeker even when trying to be kind?

Page 61, Paragraph 1

7. Have you been a victim of the delusion that you can wrest satisfaction and happiness out of this world if you could only get life arranged to suit yourself?

Page 61, Paragraph 1

8. Are you not, even in your best moments, a producer of confusion rather than harmony?

Page 61, Paragraph 1

9. Do you believe selfishness and self-centeredness is the root of your troubles?

Page 62, Paragraph 1

10. Are you driven by a hundred forms of fear, self-delusion, self-seeking and self-pity?

Page 62, Paragraph 1

11. Have you found that at sometime in the past, you have made decisions based on self, which later placed you in the position to be hurt?

Page 62, Paragraph 1

12.a. Do you believe your troubles are basically of your own making, and they arise out of yourself?

b. Are you an example of “self-will run riot?”

c. If your problems are of your own making, why is this good news?

Page 62, Paragraph 2

13.a. Do you believe, above everything, you must be rid of this selfishness or it will kill you?

b. Do you agree you cannot do this on your own without God's help? What have you tried?

Page 62, Paragraph 2

14.a. Have you had moral and philosophical convictions galore?

b. Could you live up to them, even though you would have liked to?

c. Can you reduce your self-centeredness by wishing or trying on your own power?

d. Do you have to have God's help?

Page 62, Paragraph 2

15.a. Do you have to quit playing God?

b. Does playing God work for you?

Page 62, Paragraph 3

16. Do you agree that from now on in this drama of life, God's role is going to be the Director; your role is going to be an actor in His play?

Page 62, Paragraph 3

17. Are you willing to trust that He will provide what you need, if you keep close to Him and perform His work well?

Page 63, Paragraph 1

18.a. Have you really thought about what this means before taking this step, are you sure you are ready?

b. Are you at last willing to abandon yourself utterly to Him?

Page 63, Paragraph 2

(final page)

19. Does this description fit you? How?

20.a. Are you convinced that your life, job, relationships, marriage, friendships and everything else in your life run on self will be going to be a failure?

b. What meaning does this have in your life today?

21. Are you willing to follow up this decision with the action required of me in Steps Four through Nine?

If you are ready, do the Third Step Prayer (Page 63)

"God, I offer myself to Thee — to build with me and to do with me as Thou wilt. Relieve me of the bondage of self, that I may better do Thy will. Take away my difficulties, that victory over them may bear witness to those I would help of Thy Power, Thy Love, and Thy Way of life. May I do Thy will always!"

Summary of Step Three

There is an old proverb from India which illustrates the point of the Third Step well. Two men were walking down an unpaved road, they were barefoot. The road was covered with small rocks which hurt their bare feet when they stepped on them. One of the men said to the other, "This journey would be much easier on our feet if this road was paved with leather." The wiser of the two men replied, "Yes, this is true, but we could get the same effect by wearing a pair of shoes." Alcoholics and addicts wish to pave the road with leather so they don't need to wear shoes. The Twelve Steps are designed to become our shoes. The Steps help us change to fit into the world as it is, rather than continuing to try to get the world to change so we can be happy.

The following joke illustrates the rest of Step Three:

Question: Three bullfrogs are sitting on a log. One bullfrog makes a decision to jump in the pond. How many are left?

Answer: Three. The bullfrog only made a decision, he hasn't done anything yet.

The way we implement the decision we made in Step Three is to complete Steps Four through Nine.